

S P E A K E R P A C K E T



WILLIAM A. GREEN JR.

The Seven Mountains, mapped for your congregation — what is being captured, how it is being captured, and what Bible-believing Christians actually say and do about it.

Author of *Rules for Radical Christians: Defending the Seven Mountains of Culture*

[RULESFORRADICALCHRISTIANS.COM/SPEAKING](https://rulesforradicalchristians.com/speaking)

THREE TALKS AND A WORKING SESSION.

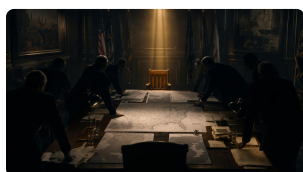


THE FRAMEWORK

SEVEN MOUNTAINS, ONE WAR

The map of the battlefield: Religion, Family, Education, Government, Media, Arts, Business — and why the fight for the culture was never one fight, but seven coordinated ones. The room leaves knowing which mountain they are standing on, who holds it, and what holding it back looks like.

For: Churches, conferences, any first-time audience.



THE URGENCY

EVERYONE HAS A PLAN FOR AMERICA EXCEPT THE CHURCH

Every other movement in this country is discipling people toward a goal. Too many pulpits are discipling people toward silence. The case for organizing now — not outrage, but structure: assignments, captains, and the right question asked at the right meeting.

For: Men's groups, church leadership, anyone who knows something is wrong but has no assignment.



THE METHODS

THE CAPTURE PLAYBOOK

How institutions are actually taken: the procedural takeover, the redefinition of terms, the manufactured consensus, the price of speech raised until silence is rational — each technique shown in a real, current story, then its counter. Technique, counter, your move. Audiences take notes.

For: School boards, homeschool conventions, activist-minded rooms.



THE WORKING SESSION

EQUIPPING CHRISTIANS TO BRIDGE THE GAP BETWEEN THE CHURCH AND SOCIETY

Not a lecture. Three real situations from your congregation, sent in ahead or collected at the door, worked live on the screen: what is being done to the person, what to say, what the law in your state says, and what to do Tuesday. The room leaves with the sentence to have ready and a free first Ask.

For: Wednesday nights, Saturday mornings, men's and women's groups. Sixty to ninety minutes.

The talks are bookable individually or as a series — the map, the mobilization, the methods; the session stands on its own. Full outlines at rulesforradicalchristians.com/speaking. Every one ends the same way: the words to say, and where to go when it happens to you.

ABOUT THE SPEAKER

THE BODY OF WORK BEHIND THE PODIUM

William A. Green Jr. is the author of *Rules for Radical Christians: Defending the Seven Mountains of Culture*, and of seven companion field workbooks — one per mountain. He runs Capture Alerts, a working news desk documenting institutional capture in real time; writes *From the Desk*, its editorial column; and built the mountain assessment that has told thousands of readers which of the seven mountains is theirs to hold. He hosts the daily *Rules for Radical Christians* podcast on Apple Podcasts, Spotify, Amazon Music and YouTube. He speaks the way he writes: documents first, Scripture throughout, and every room leaves with an assignment.

WHAT THE ROOM TAKES HOME

Ask. After the talk, every person in the room has somewhere to go when it happens to them. At rulesforradicalchristians.com/ask a believer describes, in their own words, a situation they are facing at work, at school, or in town, and in a minute or two gets an answer drawn from the book, from Scripture, and from the public record of the law in their state: what is being done to them, what to say, and the next steps. The first one is free. A sample answer is on the next page.

WHO HE SPEAKS TO

Churches and church leadership. Men's groups. Homeschool conventions. Christian school boards. Conservative conferences. Rooms of people who suspect the culture war has a map — and want to see it.

FORMATS & LOGISTICS

- Keynote (40–60 minutes), workshop block, or Sunday message — your format.
- Minimal A/V needs: a microphone and a screen.
- Available to travel nationwide; hosts cover travel expenses.
- Your church can carry a link of its own at rulesforradicalchristians.com/affiliates; a portion of every membership that comes through it goes to your ministry fund.

INVITE WILLIAM TO SPEAK

Send the event details through the booking form — he reads every inquiry himself and replies by email, usually within two business days.

[RULESFORRADICALCHRISTIANS.COM/SPEAKING](https://rulesforradicalchristians.com/speaking)

THE SCHOOL SAYS NO OPT-OUT ALLOWED

Trimmed from the full answer at rulesforradicalchristians.com/ask/sample, which also names the technique, the temptation, the Scripture, the law in Alabama, the holes in the school's argument, and when it needs a lawyer.

THE SITUATION

You have been given a notice that your fifth grader will spend two weeks in an "Identity and Belonging" unit covering gender identity and expression, with required reflection journals and small-group discussions. The notice says that because the unit is "part of the core wellness curriculum rather than a health or sex education course," opt-out requests "cannot be accommodated," and that the lesson materials "are not available for distribution."

THE WORDS TO USE

"Your notice says opt-out requests cannot be accommodated because this unit is wellness curriculum rather than health or sex education. Policy 4.11 says instruction and school programs shall respect the religious beliefs of all students and families. We are asking in writing that our daughter be excused from these ten sessions on religious grounds. If that is refused, which written policy provision authorizes the refusal, and who made the decision?"

WHAT TO SAY, IN ORDER

Start by reading their own description of the unit, so there is no dispute about what you object to.

"Over ten class sessions, students will explore how identity is formed, including family, culture, gender identity and expression, and the many ways people describe who they are." (Notice to Families, paragraph 2)

That is the part I object to on religious grounds, and I am asking that my daughter be excused from those sessions.

Then read the policy their own notice relies on.

"Instruction and school programs shall respect the religious beliefs and cultural backgrounds of all students and families." (Board Policy 4.11, as quoted in paragraph 3)

I am asking you to apply that sentence to my daughter, and I would like a full copy of Policy 4.11 so I can read it myself.

Then read the refusal, and name what it does not say.

"Because this unit is part of the core wellness curriculum rather than a health or sex education course, opt-out requests cannot be accommodated." (Notice to Families, paragraph 4)

That tells me which folder the lesson is in. It does not tell me which written rule takes away an accommodation the policy promises.

Ask for: my daughter excused from the ten sessions on religious grounds with a neutral alternate assignment, and any refusal in writing, naming the policy that authorizes it and the person who decided.

YOUR MOVE THIS WEEK

- Write the principal's office this week and ask, in writing, to review the actual materials: session titles, reading list, journal prompts, facilitator guide.
- Get Board Policy 4.11 in full, plus any policy on parental objections or religious accommodation. Read the words yourself.
- Put your objection in writing before the deadline, addressed to the principal and copied to the superintendent: religious grounds, the specific parts, the request to be excused.
- Ask for any refusal in writing, naming the policy it rests on and who made the decision. A verbal no leaves you nothing to take to the board.
- Have each other family send its own letter, in its own words, on its own date. Three letters are not one letter with three names.